

<b>SUBJECT:</b>  Fishing on UCF Properties	<b>Effective Date:</b> 6-2-15	<b>Policy Number:</b> 3-103.2	
	<b>Supersedes:</b> 3-103.1	<b>Page</b> 1	<b>Of</b> 2
	<b>Responsible Authority:</b> Associate Vice President and Chief of Police		

**DATE OF INITIAL ADOPTION AND EFFECTIVE DATE** 7-13-05

**APPLICABILITY/ACCOUNTABILITY**

This policy applies to anyone on University of Central Florida campuses.

**POLICY STATEMENT**

The University of Central Florida does not permit fishing in any body of water located within the physical boundaries of its campuses. Exceptions to this rule are as follows:

1. Ponds that are under the direct control of the Biology Department are, at times, used to grow various species of fish. The taking of such fish is conducted for research purposes and is under the control of the Biology Department.
2. Special events, such as fishing tournaments, are reviewed and approved by the Police Department using the UCF SAFE Form procedure and in consultation with the Biology Department.

**DEFINITIONS**

**Body of water.** A lake, pond, retention pond, ditch, stream, or wetland.

**Fishing.** Attempting by any method to catch wildlife in bodies of water.

## PROCEDURES

Those who are found to be in violation of the policy and who are not members of the university community (i.e., faculty, staff, or student) will be issued a trespass warning.

Members of the campus community will be advised that fishing is prohibited on the campus and requested to refrain from such activity in the future. If they continue, they will be subject to appropriate disciplinary action.

## RELATED DOCUMENTS

SAFE Form: <http://safe.sdes.ucf.edu/>

## CONTACTS

UCF Police Department, 407-823-5555  
Department of Biology, 407-823-2141

## INITIATING AUTHORITY

Vice President for Administration and Finance and Chief Financial Officer

POLICY APPROVAL (For use by the Office of the President)	
Policy Number: 3-103.2	
Initiating Authority: <u>Will F. March</u>	Date: <u>5-21-15</u>
University Policies and Procedures Committee Chair: <u>Shonda L Bishop</u>	Date: <u>5/21/2015</u>
President or Designee: <u>John C. Hill</u>	Date: <u>6/2/15</u>

History 3-103